



**APACHE COUNTY EMERGENCY
MANAGEMENT DEPARTMENT LOCAL EMERGENCY
PLANNING COMMITTEE MEETING**

February 8, 2018

@ 1:30 PM

St Johns Library

35 S. 3rd W.

St Johns, AZ 85936



Notice of Public Meeting

PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) AND THE GENERAL PUBLIC THAT THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC ON October 20, 2016 BEGINNING AT 1:30 P.M. AT THE ST JOHNS LIBRARY, 35 s 3RD W. St Johns, AZ 85936

AGENDA

I) Call to order, Introductions and Welcome:

- i) Jason Kirk, LEPC Chairperson
- ii) Bev Parks, LEPC Secretary

II) A/D Approval of October 20, 2016 Local Emergency Planning Committee minutes

III) Updates:

a) Sub Committees Reports/Updates:

1. LEPC – Membership/Organization Subcommittee: Byron James ADEQ,
2. Citizen Corps/C.E.R.T. Updates:
3. School Safety Subcommittee: Merrill Hamblin, Vice Chairperson.
4. ACCESS & Functional Needs Population Subcommittee: Chris Sexton, Public Health Director

b) Northern Regional Advisory Committee Updates: Brannon Eagar, Chief Deputy/EM Director

c) Call Center Updates & Developments: Kerry Pena, EM Preparedness Division Manager

d) Apache County Emergency Management Updates: Apache County Emergency Management Director, Chief Deputy Brannon Eagar

e) Updates and New Information: Forest Service & Fire District Representatives; Law Enforcement, EMS, other first responders; Volunteer Organizations: Red Cross; VOAD/Salvation Army; other organizations.

f) Updates and New Information: Representatives from Volunteer Organizations: Red Cross, VOAD/Salvation Army, other organizations.

IV) Old Business:

Safety demo trailer presentation by Navopache Electric Coop.

a) New Business:

- A/D Vote on new member applications
- A/D Possible changing LEPC meeting date from April to February
- Review Membership List for LEPC
- Upcoming Fire Season
- Ready, Set, Go evacuation program

V) Call to LEPC members:

a) Call for future agenda items:

VI) LEPC Plan Review-Public Comments:

VII) Call to the Public:

VIII) Proposed Date and Time of next meeting:

IX) Adjournment

A-Action

D-Discussion

Pursuant to the Americans with Disabilities Act, the Apache County Risk and Emergency Management Office endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Apache County Emergency Manager's Office at (928) 337-7630 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodations can be arranged.

Note 1: Members of the public are requested to limit their comments to no more than 5 minutes.

Note 2: Agenda items may be taken out of order at the discretion of the chair.

Note 3: A copy of any material (agenda referenced or other material) requested by the public requires a formal request through the Apache County Emergency Management Office at 928.337.

Posted: 01/29/18