

62



COMPLETED

12-4-14

PERMIT #

2014-216

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238
St. Johns, AZ 85936
(928) 337-7527
PERMIT APPLICATION

PERMIT APPLIED FOR <input type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR _____	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>TAL-WI-WI WATER USERS ASSOCIATION</u>
		ADDRESS: <u>PO Box 638</u>
Contact Person: <u>LINDA PACIOREK</u>		CITY: <u>ALPINE</u> STATE: <u>AZ</u> ZIP: <u>85920</u>
PHONE #: <u>480-893-7505</u>		CONTRACTOR NAME: <u>NIELSEN WELL DRILLING SERVICE</u>
E-mail Address: <u>lpaciorek@aol.com</u>		ADDRESS: <u>PO Box 2819</u> TELEPHONE #: <u>928-337-4553</u>
JOB ADDRESS: <u>Tal-wi-wi (see plot map)</u>		CITY: <u>ST JOHN'S</u> STATE: <u>AZ</u> ZIP: <u>85936</u>
PARCEL ID# <u>101-54-072</u>		AZ LICENSE NO. <u>064674</u> CLASS: <u>053</u>
WORK TO BE DONE: <u>METER</u>		

NO. OF BLDGS: 0 PROPOSED USE: WELL

UTILITY INFO: LIST SOURCE OF:
 WATER _____ SEWER _____
 ELECT _____ GAS _____

PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

DATE X 11-20-2014 SIGNATURE X Emery E. Lee

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWLG AREA	S.F.	@	\$
					GARAGE	S.F.	@	\$
					ACCESSORY	S.F.	@	\$
					TOTAL VALUATION			\$
					BUILDING FEE			\$
					PLAN REVIEW			\$
					MANUFACTURED HOUSING			\$
					INVESTIGATION FEE			\$
					ELECTRICAL PERMIT FEE			\$ <u>62.00</u>
					PLUMBING PERMIT FEE			\$
					MECHANICAL PERMIT FEE			\$
					SPECIAL INSPECTION FEE			\$
					RURAL ADDRESSING FEE			\$
					FLOOD PLAN FEE (\$)			\$
					INSPECTION FEE x			\$
					OTHER			\$
					TOTAL			\$ <u>62.00</u>

Red check

MTS:

1/28/2013



14 acres

PERMIT # 2014-215

APACHE COUNTY BUILDING SAFETY DEPARTMENT
 P.O. Box 230
 St. Johns, AZ 85030
 (928) 337-7527
 PERMIT APPLICATION

<input type="checkbox"/> NEW CONSTRUCTION <input checked="" type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURE OF HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> DECK <input type="checkbox"/> PORCH <input type="checkbox"/> PATIO <input type="checkbox"/> POOL	OWNER NAME RAMIRO PERU ADDRESS 80 ACR 1323 GREER AZ 85927
Contact Person: CHRIS CARDELLA Phone: 520 465 3536 E-Mail Address: CCC-INC@MSN.COM		COMPANY NAME C. CARDELLA CONST., INC. COMPANY ADDRESS 4465 N. CAMINO KIHO TUCSON AZ 85718 CITY STATE ZIP TUCSON AZ 85718 PERMIT # 224197 CLASS B
WORK TO BE DONE COVERED PATIO ADDITION		

TYPE OF BUILDING: **1 RESIDENTIAL**

I hereby certify that I am the owner or duly authorized agent, and that I have read this application and that all information is correct and true to the best of my knowledge and belief, and all requirements herein.

DATE: **11/12/2014** SIGNATURE: *[Signature]*

PROVISION: The insurance of this permit shall not be increased to provide the owner of the insured work with an obligation to comply with the provisions of all laws, codes, and ordinances, including federal, state, and local jurisdictions which regulate construction and performance of construction. Every contract issued by the building official under the provisions of this code shall be void by a maximum of 5 percent of the bids for the duty of man and shall expire by operation of law for one year and void at the end of the 10 day from permit.

NAME: Ag ADDRESS: 102-07-010C AREA: 100' x 100' x 100' x 100' x 14 acres	DATE: 11/18/14 CLASS: OB DIMENSIONS: 31' x 30' x 12' x 1' PERMIT #: 930 #
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APPROVED BY: *[Signature]*

TOTAL PERMIT FEE	39,506
PERMIT FEE	349.50
REVISIONS	227.18
PLUMBING PERMIT FEE	
ELECTRICAL PERMIT FEE	
Mechanical Permit Fee	
POOL PERMIT FEE	
SEWER PERMIT FEE	
WATER PERMIT FEE	
TOTAL	576.68



3 acres

PERMIT #

2014-214

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238

St. Johns, AZ 85936

(928) 337-7527

PERMIT APPLICATION

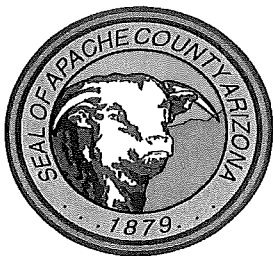
PERMIT APPLIED FOR	PERMIT TYPE	APPLICANT NAME
<input checked="" type="checkbox"/> ADDITION	<input type="checkbox"/> REMODEL	DANA HUBBELL
<input type="checkbox"/> REPAIRS	<input type="checkbox"/> DEMOLITION	
<input type="checkbox"/> OTHER	<input type="checkbox"/> ELECTRICAL	74 ACR 1323
<input type="checkbox"/> MECHANICAL	<input type="checkbox"/> PLUMBING	CITY STATE ZIP
<input type="checkbox"/> OTHER	<input type="checkbox"/> OTHER	GREER AZ 85927
CONTACT PERSON	CONTACT PHONE	COMPANY NAME
CHRIS CARDELLA	520 465 3536	C. CARDELLA CONST., INC.
EMAIL ADDRESS	ADDRESS	TELEPHONE #
CCC-INC@MSN.COM	4465 N. CAMINO KING	520 465 3536
PERMITS ADDRESS	CITY STATE ZIP	
74 ACR 1323 GREER AZ 85927	TUCSON AZ 85718	
PERMIT #	CLAS	
102-07-008	226197	B
WORK DESCRIPTION		
COVERED PATIO ADDITION		

PROVISION: The issuance of this permit does not constitute an endorsement of the contractor or the contractor's agent from the department. Approval is given with the provisions of all laws, codes, rules, and ordinances including national, state, and local provisions, which require constant firm and performance of construction. This permit is valid for the building official under the provisions of this code shall be valid for a maximum time period of 90 days from the date of issue and shall expire by limitation, and become null and void at the end of the 90 day term period.

I hereby certify that I am the owner or duly authorized agent of the person that I have given this application and that all information is correct and true. I further certify that I have read, understand, and will comply with all the provisions of these laws.

DATE: 11/12/2014 SIGNATURE:

APACHE COUNTY BUILDING SAFETY DEPARTMENT	PERMIT #	472
102-07-008	20,072	
75+ 75+ 75+ 75+	216.00	
3 acres	140.40	
APPLICANT NAME	DATE	
Dana Hubbell	11/18/14	
DEED/PATIS		
22.5' 21' 12' 1'		
APPROVED	DATE	
	11-18-14	
APACHE COUNTY BUILDING SAFETY DEPARTMENT	PERMIT #	472
102-07-008	20,072	
75+ 75+ 75+ 75+	216.00	
3 acres	140.40	
APPLICANT NAME	DATE	
Dana Hubbell	11/18/14	
DEED/PATIS		
22.5' 21' 12' 1'		
APPROVED	DATE	
	11-18-14	



PERMIT # 2014-213

APACHE COUNTY BUILDING SAFETY DEPARTMENT
 P.O. Box 238
 St. Johns, AZ 85936
 (928) 337-7527
 PERMIT APPLICATION

<input type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION PERMIT APPLIED FOR <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> MANUFACTURED HOME YEAR <u>2013</u>	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>Craig Kakavas</u> ADDRESS: <u>P.O. Box 1930</u> CITY STATE ZIP <u>Show Low AZ 85902</u> CONTRACTOR NAME: <u>Nutricos Custom Homes & Masonry, Inc</u> ADDRESS: TELEPHONE # <u>PO Box 1390 928-521-7867</u> CITY STATE ZIP <u>Show Low AZ 85902</u> AZ LICENSE NO. CLASS <u>143418 B</u>
Contact Person: <u>Craig Kakavas</u> PHONE #: <u>928-521-5545</u> E-mail Address: _____ JOB ADDRESS: <u>3113589 verno AZ 85940</u> PARCEL ID# <u>106-54-0108B</u> WORK TO BE DONE <u>New Manufactured Home</u>		NO. OF BLDGS: _____ PROPOSED USE: _____ <u>1 Single Family</u> UTILITY INFO: LIST SOURCE OF: WATER <input checked="" type="checkbox"/> SEWER <input checked="" type="checkbox"/> ELECT <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/>
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein. DATE X <u>11-10-14</u> SIGNATURE X <u>Craig Kakavas</u>		PROVISION: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be requested in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

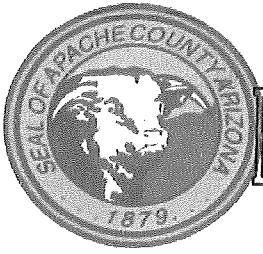
FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWL'G AREA S.F. _____ @ \$ _____
					GARAGE S.F. _____ @ \$ _____
					ACCESSORY S.F. _____ @ \$ _____
ZONE <u>AG</u>	A.P.N. <u>106-54-0108</u>		SITE NOTES:		TOTAL VALUATION \$ <u>66,200.00</u>
FR. YD. <u>120'</u>	RR. YD. <u>70'</u>	R-S YD. <u>90'</u>	L-S YD. <u>100'</u>		BUILDING FEE \$ _____
ADD'L PERMIT (Variance, Flood use): DATE GRANTED AND SETBACKS					PLAN REVIEW \$ _____
APPROVED BY P&Z <u>[Signature]</u>	DATE <u>11/13/14</u>	APPROVED F.P. <u>[Signature]</u>	DATE		MANUFACTURED HOUSING \$ <u>350.00</u>
OCCUPANCY	LENGTH	WIDTH	HEIGHT	NO FLRS	INVESTIGATION FEE \$ _____
DWL'G. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS		ELECTRICAL PERMIT FEE \$ <u>62.00</u>
APPROVED BLDG: <u>[Signature]</u> DATE: <u>11-17-14</u>					PLUMBING PERMIT FEE \$ _____
					MECHANICAL PERMIT FEE \$ _____
					SPECIAL INSPECTION FEE \$ _____
					RURAL ADDRESSING FEE \$ _____
					FLOOD PLAIN FEE (S) \$ <u>25.00</u>
					INSPECTION FEE x \$ _____
					OTHER \$ _____
					TOTAL \$ <u>437.00</u>

COMMENTS:

pd. ✓ 6304
11-13-14

8/25/2014



PERMIT # 2014-211

RECEIVED
NOV 03 2014

APACHE COUNTY BUILDING SAFETY DEPARTMENT
P.O. Box 238
St. Johns, AZ 85936
(928) 337-7527
PERMIT APPLICATION

BY: AP

PERMIT APPLIED FOR <input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR _____	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>Brent & Penny Sexson</u>
	ADDRESS: <u>P.O. Box 252</u>	ADDRESS: <u>P.O. Box 252</u>
	CITY STATE ZIP <u>Concho AZ 85924</u>	CITY STATE ZIP <u>Concho AZ 85924</u>
	CONTACT PERSON: <u>Nephi Hightower</u> PHONE #: <u>928 205 7936</u> E-mail Address: <u>2pbcolson3@yahoo.com</u>	CONTRACTOR NAME: <u>Mountain State Log Homes</u> ADDRESS: <u>1041 N Clark road</u> CITY STATE ZIP <u>Showlow AZ 85901</u> AZ LICENSE NO. CLASS <u>277297</u>
JOB ADDRESS: <u>#29 N 8640 Concho</u> PARCEL ID# <u>201 82 254</u> WORK TO BE DONE <u>New Home</u>	PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.	
NO. OF BLDGS: <u>1</u> PROPOSED USE: <u>Rez,</u> UTILITY INFO: LIST SOURCE OF: WATER <u>well Sep 11/00</u> SEWER <u>X</u> ELECT <u>Solar</u> GAS <u>Propane</u>	I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein. DATE <u>X 3 Nov 14</u> SIGNATURE <u>X</u>	

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION: ZONE <u>Ab</u> A.P.N. <u>201-82-254</u> SITE NOTES:				DWL'G AREA S.F. <u>3057</u> @ \$ <u>110.29</u> GARAGE S.F. @ \$ ACCESSORY S.F. @ \$
FR. YD <u>100+</u> RR. YD <u>100+</u> R-S YD <u>100+</u> L-S YD <u>100+</u>	TOTAL VALUATION \$ <u>337,156.53</u> BUILDING FEE \$ <u>1472.50</u> PLAN REVIEW \$ <u>957.13</u> MANUFACTURED HOUSING \$ INVESTIGATION FEE \$ ELECTRICAL PERMIT FEE \$ PLUMBING PERMIT FEE \$ MECHANICAL PERMIT FEE \$ SPECIAL INSPECTION FEE \$ RURAL ADDRESSING FEE \$ <u>5.00</u> FLOOD PLAIN FEE (\$) \$ <u>25.00</u> INSPECTION FEE x \$ OTHER \$ TOTAL \$ <u>2459.63</u>			
APPROVED BY P&Z <u>[Signature]</u> DATE <u>11/13/14</u> APPROVED FEI <u>[Signature]</u> DATE	OCCUPANCY <u>R-3</u> LENGTH <u>72</u> WIDTH <u>40'</u> HEIGHT <u>25'</u> NO FLRS <u>2</u>	DWL'G AREA <u>3057</u> GARAGE AREA <u>0</u> ACC. AREA <u>0</u> NO. BDRMS <u>3</u>	APPROVED BLDG: <u>[Signature]</u> DATE: <u>11-12-14</u>	

MEMENTS:

1/28/2013

COMPLETED

2-9-15

PERMIT # 2014-210



RECEIVED

MARICOPA COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238

St. Johns, AZ 85936

(928) 337-7527

PERMIT APPLICATION

NOV 10 2014

BY: [Signature]

<input type="checkbox"/> NEW CONST.	<input checked="" type="checkbox"/> REMODEL	OWNER NAME:	Virtus Communications
<input type="checkbox"/> ADDITION	<input type="checkbox"/> SOLAR	ADDRESS:	2111 E Baseline Rd. Suite B1
<input type="checkbox"/> ELECTRICAL	<input type="checkbox"/> DEMOLITION	CITY STATE ZIP	Tempe AZ 85283
<input type="checkbox"/> GAS	<input type="checkbox"/> PLUMBING	CONTRACTOR NAME:	Wyco Field Services
<input type="checkbox"/> MECHANICAL		ADDRESS:	4012 E. Broadway Rd. Suite 311
<input type="checkbox"/> MANUFACTURED HOME YEAR		CITY STATE ZIP	Phoenix AZ 85040
Contact Person: Kyle Schell		AZ LICENSE NO.	295262
PHONE #: (480) 242-4587		CLASS	
E-mail Address: kschell@virtuscom.com			
JOB ADDRESS: I-40 Exit 339, Sanders, AZ 910512			
PARCEL ID# 207-17-006A			
WORK TO BE DONE	Concrete platform		

NO. OF BLDGS: N/A	PROPOSED USE: Communications	UTILITY INFO: LIST SOURCE OF:	PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
		WATER _____ SEWER _____	
		ELECT _____ GAS _____	

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

DATE X 11/6/14 SIGNATURE X [Signature]

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:				DWLG AREA S.F. _____ @ \$ _____ GARAGE S.F. _____ @ \$ _____ ACCESSORY S.F. _____ @ \$ _____ TOTAL VALUATION \$ 24,000.00 BUILDING FEE \$ 243.00 PLAN REVIEW \$ 157.95 MANUFACTURED HOUSING \$ _____ INVESTIGATION FEE \$ _____ ELECTRICAL PERMIT FEE \$ _____ PLUMBING PERMIT FEE \$ _____ MECHANICAL PERMIT FEE \$ _____ SPECIAL INSPECTION FEE \$ _____ RURAL ADDRESSING FEE \$ _____ FLOOD PLAIN FEE (S) \$ _____ INSPECTION FEE x \$ _____ OTHER \$ _____ TOTAL \$ 400.95			
ZONE A6	A.P.N. 207-17-006A	SITE NOTES:		N/A			
FR. YD	RR. YD	R.S YD	LS YD				
APPROVED BY P&Z [Signature]				DATE 11/10/14			
APPROVED BLDG: [Signature]				DATE: 11-10-14			

COMMENTS:

1/28/2013