

PERMIT # 2013-173

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

**RECEIVED**  
 SEP 23 2013

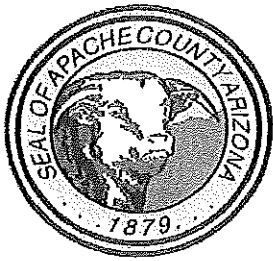
BY: NH

PERMIT APPLIED FOR <input type="checkbox"/> NEW CONST. <input checked="" type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>Larry B Dillon</u>
		ADDRESS: <u>2524 E Fountain ST</u>
Contact Person: <u>Larry Dillon</u>		CITY STATE ZIP <u>MESA AZ 85213</u>
PHONE #: <u>480 390 5264</u>		CONTRACTOR NAME:
E-mail Address: <u>Chance-Ranch@hotmail.com</u>		ADDRESS: TELEPHONE #
JOB ADDRESS: <u>#39 8309 Concho AZ</u>		CITY STATE ZIP
PARCEL ID# <u>201-04-040</u>		AZ LICENSE NO. CLASS
WORK TO BE DONE <u>ADD for TOILET &amp; Shower</u>		
NO. OF BLDGS:	PROPOSED USE:	UTILITY INFO - LIST SOURCE OF:
		WATER _____ SEWER _____ ELECT _____ GAS _____
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.		PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
DATE X <u>9/18/2013</u>	SIGNATURE X <u>[Signature]</u>	

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWLG AREA S.F. <u>33.25</u> @ \$ <u>110.29</u> GARAGE S.F. _____ @ \$ _____ ACCESSORY S.F. _____ @ \$ _____	
ZONE <u>AG</u>	APN <u>201-04-040</u>	SITE NOTES:			TOTAL VALUATION	\$ <u>3694</u>
FR. YD. <u>115</u>	RR YD. <u>50'</u>	R-S YD. <u>60'</u>	L-S YD. <u>60'</u>	BUILDING FEE	\$ <u>63</u>	
ADDL PERMIT (Variance, Flood use) DATE GRANTED AND SETBACKS				PLAN REVIEW	\$ <u>40.95</u>	
APPROVED BY P&Z <u>[Signature]</u>	DATE <u>9/30/13</u>	APPROVED F.P. <u>OG</u>	DATE	MANUFACTURED HOUSING	\$ _____	
OCCUPANCY <u>R-3</u>	LENGTH <u>9'-6"</u>	WIDTH <u>3'-6"</u>	HEIGHT <u>9'</u>	INVESTIGATION FEE	\$ _____	
DWLG. AREA <u>33.25</u>	GARAGE AREA	ACC. AREA	NO BDRMS	ELECTRICAL PERMIT FEE	\$ _____	
APPROVED BLDG				PLUMBING PERMIT FEE	\$ _____	
			DATE: <u>9-26-2013</u>	MECHANICAL PERMIT FEE	\$ _____	
COMMENTS	<u>Addition</u>			SPECIAL INSPECTION FEE	\$ _____	
				RURAL ADDRESSING FEE	\$ _____	
				FLOOD PLAIN FEE (S)	\$ _____	
				INSPECTION FEE x	\$ _____	
				OTHER	\$ _____	
				TOTAL	\$ <u>103.95</u>	

1/28/2013



PERMIT # 2013-172

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

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SEP 23 2013

PERMIT APPLICATION

BY: \_\_\_\_\_

<b>PERMIT APPLIED FOR</b> <input checked="" type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR _____	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>WILLIAM WARD LEE &amp; ALICE JOYLE TRUSTEES</u> <u>LEE FAMILY TRUST</u>	
	ADDRESS: <u>PO BOX 1012</u>		
	CITY STATE ZIP <u>ALPINE AZ 85920</u>	CONTRACTOR NAME: <u>SELF</u>	
	ADDRESS: <u>N/A</u>		TELEPHONE # _____
	CITY STATE ZIP <u>N/A</u>		AZ LICENSE NO. CLASS <u>N/A</u>

Contact Person: Bill LEE  
 PHONE #: 602 300-3360  
 E-mail Address: W.LEE@AZGOV.NET  
 JOB ADDRESS:  
House 9 County 2074 ALPINE  
 PARCEL ID# 101-71-058-7  
 WORK TO BE DONE

NO. OF BLDGS: <u>1</u>	PROPOSED USE: <u>GARAGE</u>	UTILITY INFO: LIST SOURCE OF: <u>ALPINE DISTRICT</u> WATER SEWER ELECT <u>N/A</u> GAS <u>PROP</u>
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**PROVISION:** The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.

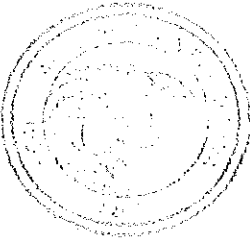
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.  
 DATE X 9-23-13 SIGNATURE X William W. Lee

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWL'G AREA S.F. @ \$ GARAGE S.F. <u>546</u> @ \$ <u>42.06</u> ACCESSORY S.F. @ \$ TOTAL VALUATION \$ <u>22,964</u> BUILDING FEE \$ <u>234</u> PLAN REVIEW \$ <u>152.10</u> MANUFACTURED HOUSING \$ INVESTIGATION FEE \$ ELECTRICAL PERMIT FEE \$ PLUMBING PERMIT FEE \$ MECHANICAL PERMIT FEE \$ SPECIAL INSPECTION FEE \$ RURAL ADDRESSING FEE \$ FLOOD PLAIN FEE (S) \$ INSPECTION FEE x \$ OTHER \$ TOTAL \$ <u>386.10</u>			
ZONE <u>AG</u>	A.P.N. <u>101-71-058</u>		SITE NOTES:					
FR. YD <u>57'</u>	RR. YD <u>125'</u>	R-S YD <u>53'</u>	L-S YD <u>51'</u>					
ADD'L PERMIT (Variance, Flood use): DATE GRANTED AND SETBACKS								
APPROVED BY P&Z <u>[Signature]</u>	DATE <u>9/23/13</u>	APPROVED F.P. <u>[Signature]</u>	DATE <u>9/23/13</u>					
OCCUPANCY <u>U</u>	LENGTH <u>29</u>	WIDTH <u>22'-8"</u>	HEIGHT <u>14'</u>	NO FLRS <u>1</u>				
DWL'G. AREA	GARAGE AREA <u>546</u>	ACC. AREA	NO. BDRMS					
APPROVED BLDG. DATE: <u>[Signature]</u> <u>9-26-2013</u>								

COMMENTS:

1/28/2013



PERMIT #

2013-171

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
P.O. Box 738  
St. Johns, AZ 85936  
(928) 337-7527  
PERMIT APPLICATION

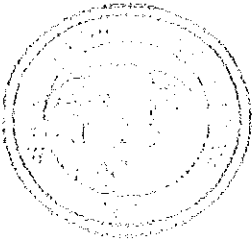
RECEIVED  
SEP 23 2013

BY: MLH

PERMIT APPLIED FOR FOR  Mark Goodman 928-536-4026 mark@thesolarexchange.com 47 County Road 1322 102-12-004A Solar Home System	RECEIVED <input checked="" type="checkbox"/> REVIEWED <input checked="" type="checkbox"/> APPROVED <input checked="" type="checkbox"/>	NAME David Kricke  ADDRESS 47 County Road 1322  CITY Greer AZ 85927  CONTACT The Solar Exchange/ Matt Hamilton 745 N. Main St. #356 Ste F 928-536-4026  TAYLOR Taylor AZ 85939  ROC ROC 260010 K-11
1 Home Solar System	<input checked="" type="checkbox"/>	PROVISION (The following provisions apply to this permit.) 1. The applicant shall provide a copy of the permit to the building official. 2. The applicant shall provide a copy of the permit to the building official. 3. The applicant shall provide a copy of the permit to the building official. 4. The applicant shall provide a copy of the permit to the building official. 5. The applicant shall provide a copy of the permit to the building official. 6. The applicant shall provide a copy of the permit to the building official. 7. The applicant shall provide a copy of the permit to the building official. 8. The applicant shall provide a copy of the permit to the building official. 9. The applicant shall provide a copy of the permit to the building official. 10. The applicant shall provide a copy of the permit to the building official.
9/19/2013		

FOR OFFICIAL COUNTY USE ONLY

  9-23-2013	Solar P.V.	156.00 156.00
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PERMIT #

2013-170

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. BOX 1308

St. Johns, AZ 85938

(928) 337-3327

PERMIT APPLICATION

RECEIVED  
SEP 23 2013

BY: NH

PERMIT  
APPLIED  
FOR

✓

Karl Richards

115 ACR 3187

Vernon AZ 85940

The Solar Exchange

745 N. Main St. Ste. F 928-536-4026

Taylor AZ 85939

260010

K-11

Mark Goodman

928-536-4026

mark@thesolarexchange.com

115 ACR 3187

106-23-390

Home Solar Power System

Home Solar System

✓

9/19/2013

FOR OFFICIAL COUNTY USE ONLY

OB

9-23-2013

Solar P.V.

15600  
15600



PERMIT # 2013-169

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

PERMIT APPLIED FOR <input type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>Theodore E. Lucas</u>	
	ADDRESS: <u>1991 S ROBINSON</u>		
	CITY: <u>Thatcher</u>	STATE: <u>AZ</u>	ZIP: <u>85552</u>
	CONTRACTOR NAME: _____		
	ADDRESS: _____		TELEPHONE # _____
CONTACT PERSON: _____		CITY: _____	
PHONE #: <u>928-6054</u>		STATE: _____	
E-mail Address: <u>John@thatcher.com</u>		ZIP: _____	
JOB ADDRESS: <u>Rd # N2131 House # 203</u>		AZ LICENSE NO. _____	
PARCEL ID# <u>101-35-008</u>		CLASS _____	
WORK TO BE DONE _____		_____	

NO. OF BLDGS: <u>1</u>	PROPOSED USE: <u>Metz Loop</u>	UTILITY INFO: LIST SOURCE OF: WATER _____ SEWER _____ ELECT _____ GAS _____	PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.		DATE X _____ SIGNATURE X _____	

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWLG AREA S.F. @ \$
ZONE _____ A.P.N. _____ SITE NOTES: _____					GARAGE S.F. @ \$
FR YD _____	RR YD _____	R-S YD _____	L-S YD _____	ACCESSORY S.F. @ \$	TOTAL VALUATION \$
ADDL PERMIT (Variance, Flood use): DATE GRANTED AND SETBACKS					BUILDING FEE \$
APPROVED BY P&Z _____	DATE _____	APPROVED P.P. _____	DATE _____	MANUFACTURED HOUSING \$	PLAN REVIEW \$
OCCUPANCY _____	LENGTH _____	WIDTH _____	HEIGHT _____	NO FLRS _____	INVESTIGATION FEE \$
DWLG. AREA _____	GARAGE AREA _____	ACC. AREA _____	NO BDRMS _____	ELECTRICAL PERMIT FEE \$ <u>62.00</u> Metz Loop	PLUMBING PERMIT FEE \$
APPROVED BLDG _____	9-23-2013			MECHANICAL PERMIT FEE \$	SPECIAL INSPECTION FEE \$
COMMENTS:					RURAL ADDRESSING FEE \$
_____					FLOOD PLAIN FEE (S) \$
_____					INSPECTION FEE x \$
_____					OTHER \$
_____					TOTAL \$ <u>62.00</u>

1/28/2013



PERMIT # 2013-1168

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

<input type="checkbox"/> NEW CONST	<input type="checkbox"/> REMODEL	OWNER NAME:	<u>Allan Johnson</u>
<input type="checkbox"/> ADDITION	<input type="checkbox"/> SOLAR	ADDRESS:	<u>8568 West Gambell Trail</u>
<input checked="" type="checkbox"/> ELECTRICAL	<input type="checkbox"/> DEMOLITION	CITY STATE ZIP	<u>Peoria AZ 85383</u>
<input type="checkbox"/> GAS	<input type="checkbox"/> PLUMBING	CONTRACTOR NAME:	<u>Circle R Electric</u>
<input type="checkbox"/> MECHANICAL		ADDRESS:	<u>12217 E. BLUEBIRD</u>
<input type="checkbox"/> MANUFACTURED HOME YEAR		TELEPHONE #	<u>602 228 3877</u>
CONTACT PERSON: <u>Sam Chavez</u>		CITY STATE ZIP	<u>Chandler AZ 85286</u>
PHONE #: <u>428-751-8213</u>		AZ LICENSE NO.	<u>120C 148569</u>
E-MAIL ADDRESS:		CLASS	
PHYSICAL ADDRESS: <u>109 main st Green AZ 85927</u>			
PARCEL ID# <u>102-08-01214</u>			
WORK TO BE DONE <u>Electrical Panel</u>			

NO. OF BLDGS: <u>1</u>	PROPOSED USE: <u>electrical</u>	UTILITY INFO: LIST SOURCE OF:	PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
		WATER _____ SEWER _____ ELECT <input checked="" type="checkbox"/> GAS _____	
I hereby certify that I am the owner or duly authorized owner's agent, and I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.			
DATE X <u>7/10/13</u> SIGNATURE X <u>Kayla Nelson</u>			

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWLG AREA S.F.	@	\$
					GARAGE S.F.	@	\$
					ACCESSORY S.F.	@	\$
TOTAL VALUATION					\$		
BUILDING FEE					\$		
PLAN REVIEW					\$		
MANUFACTURED HOUSING					\$		
INVESTIGATION FEE					\$		
ELECTRICAL PERMIT FEE					\$	<u>80</u>	
PLUMBING PERMIT FEE					\$		
MECHANICAL PERMIT FEE					\$		
SPECIAL INSPECTION FEE					\$		
RURAL ADDRESSING FEE					\$		
FLOOD PLAIN FEE (S)					\$		
INSPECTION FEE x					\$		
OTHER					\$		
TOTAL					\$	<u>80.00</u>	

APPROVED BY P&Z	DATE	APPROVED F.P.	DATE
CIRCUMFERENCE	LENGTH	WIDTH	HEIGHT NO FLRS
TOT. LG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
APPROVED BLDG	DATE: <u>9-23-2013</u>		

REMARKS: \_\_\_\_\_ DATE: 1/28/2013



PERMIT # 2013-166

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

<input type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> ADDITION	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> ALTERATION	OWNER NAME <u>Richard Roberts</u>
PERMIT APPLIED FOR <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> MANUFACTURED HOME YEAR <u>06</u>		ADDRESS <u>PO Box 658</u>
Contact Person: <u>Ronnie Bishop</u>		CITY STATE ZIP <u>Snowflake AZ 85937</u>
PHONE # <u>928-<del>332</del>-532-5117</u>		CONTACTOR NAME <u>AZ Express</u>
E-mail Address: <u>ronnie@thehousesearch.com</u>		ADDRESS <u>1050 S. 11th St</u>
JOB ADDRESS <u>127 CR 9232 Snowflake, AZ</u>		CITY STATE ZIP <u>Snowflake AZ 85901</u>
PARCEL OR WORK USE ID# <u>212-32-167B</u>		AZURE ID# <u>5776</u>
		PERMIT # <u>I-106</u>

NO. OF STORES	INDUSTRY USE	OTHER REQUIRED
<u>1</u>	<u>SFR</u>	WATER <input checked="" type="checkbox"/> SEWER <input checked="" type="checkbox"/> ELECT <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/>

PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.  
 DATE: 9/16/13 SIGNATURE: [Signature]

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION				<table border="1"> <tr><td>CONTRACTOR</td><td>\$0</td><td>00</td><td>00</td></tr> <tr><td>LABORER</td><td>\$0</td><td>00</td><td>00</td></tr> <tr><td>APPLICANT</td><td>\$0</td><td>00</td><td>00</td></tr> <tr><td>TOTAL VALUATION</td><td>\$</td><td><u>59,500</u></td><td></td></tr> <tr><td>BUILDING FEE</td><td>\$</td><td></td><td></td></tr> <tr><td>PLAN REVIEW</td><td>\$</td><td></td><td></td></tr> <tr><td>MANUFACTURED HOUSING</td><td>\$</td><td><u>350.00</u></td><td></td></tr> <tr><td>REPAIR CONTROL FEE</td><td>\$</td><td></td><td></td></tr> <tr><td>EXCESSIVE PERMIT FEE</td><td>\$</td><td><u>62.00</u></td><td></td></tr> <tr><td>PERMISSION FEE</td><td>\$</td><td></td><td></td></tr> <tr><td>APPLICANT FEE</td><td>\$</td><td></td><td></td></tr> <tr><td>SPECIAL INSPECTION FEE</td><td>\$</td><td></td><td></td></tr> <tr><td>PERMIT ADDRESSING FEE</td><td>\$</td><td><u>25.00</u></td><td></td></tr> <tr><td>EXCESS PLAN FEE</td><td>\$</td><td></td><td></td></tr> <tr><td>INSPECTION FEE</td><td>\$</td><td></td><td></td></tr> <tr><td>TOTAL</td><td>\$</td><td><u>437.00</u></td><td></td></tr> </table>	CONTRACTOR	\$0	00	00	LABORER	\$0	00	00	APPLICANT	\$0	00	00	TOTAL VALUATION	\$	<u>59,500</u>		BUILDING FEE	\$			PLAN REVIEW	\$			MANUFACTURED HOUSING	\$	<u>350.00</u>		REPAIR CONTROL FEE	\$			EXCESSIVE PERMIT FEE	\$	<u>62.00</u>		PERMISSION FEE	\$			APPLICANT FEE	\$			SPECIAL INSPECTION FEE	\$			PERMIT ADDRESSING FEE	\$	<u>25.00</u>		EXCESS PLAN FEE	\$			INSPECTION FEE	\$			TOTAL	\$	<u>437.00</u>	
CONTRACTOR	\$0	00	00																																																																	
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TOTAL	\$	<u>437.00</u>																																																																		
ZONE: <u>AG</u>	APN: <u>212-32-167B</u>	DATE ISSUED: <u>9/18/13</u>																																																																		
FRONT LOT: <u>200'</u>	FRONT SETBACK: <u>100'</u>	REAR LOT: <u>100'</u>	REAR SETBACK: <u>100'</u>																																																																	
APPLICANT SIGNATURE: <u>[Signature]</u>	APPROVED BY: <u>DB</u>	DATE: <u>9/18/13</u>																																																																		
DRAWING AREA	REVISIONS AREA	APPROVED AREA	NO. OF REV																																																																	
APPROVED DATE																																																																				

9-18-13  
 pd ✓  
 12508  
 zp

9/28/2013



PERMIT #

2013-169

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

PERMIT APPLIED FOR <input type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> MANUFACTURED HOME YEAR <u>2014</u>	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>Diana Turner</u>
		ADDRESS: <u>PO Box 1834</u>
Contact Person: <u>Ronnie Bishop</u>	CONTRACTOR NAME: <u>AZ Express</u>	CITY STATE ZIP <u>St. Johns AZ 85936</u>
PHONE #: <u>928 532-5117</u>	ADDRESS: <u>1050 S. 11th</u>	TELEPHONE # <u>928-521-8468</u>
E-mail Address: <u>ronnie@thehome-source.com</u>	CITY STATE ZIP <u>Show Low AZ 85901</u>	AZ LICENSE NO. CLASS <u>5776 2106</u>
JOB ADDRESS: <u>27 N. 9096 Condo, AZ</u>		
PARCEL ID# <u>204-52-004</u>		
WORK TO BE DONE <u>MH Set</u>		

NO. OF BLDGS: <u>1</u>	PROPOSED USE: <u>SFR</u>	UTILITY INFO: LIST SOURCE OF: WATER <input checked="" type="checkbox"/> SEWER <input checked="" type="checkbox"/> ELECT <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/>
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PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.

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DATE X 9/17/13 SIGNATURE X [Signature]

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:

ONE <u>AG</u>	A.P.N. <u>204-52-004</u>	SITE NOTES:
FR. YD. <u>200'</u>	RR. YD. <u>75'</u>	R-S YD. <u>200'</u>
		L-S YD. <u>200'</u>
SPECIAL PERMIT (Variance, Re-use) DATE GRANTED AND SETBACKS <u>operational use granted for 2nd Residence</u>		
APPROVED BY P&Z <u>[Signature]</u>	DATE <u>9/18/13</u>	APPROVED F.P. <u>[Signature]</u>
DATE <u>9/18/13</u>		
OCCUPANCY	LENGTH	WIDTH
		HEIGHT
		NO. FLRS
WLG. AREA	GARAGE AREA	ACC. AREA
		NO. BDRMS
APPROVED BLDG.		DATE:

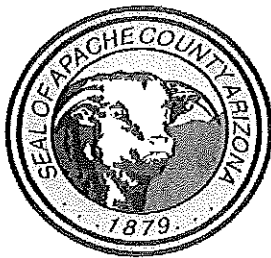
DWL'G AREA	S.F.	@	\$
GARAGE	S.F.	@	\$
ACCESSORY	S.F.	@	\$
TOTAL VALUATION	\$		<u>89,900</u>
BUILDING FEE	\$		
PLAN REVIEW	\$		
MANUFACTURED HOUSING	\$		<u>350.00</u>
INVESTIGATION FEE	\$		
ELECTRICAL PERMIT FEE	\$		<u>62.00</u>
PLUMBING PERMIT FEE	\$		
MECHANICAL PERMIT FEE	\$		
SPECIAL INSPECTION FEE	\$		
RURAL ADDRESSING FEE	\$		<u>25.00</u>
FLOOD PLAIN FEE (\$)	\$		
INSPECTION FEE x	\$		
OTHER	\$		
TOTAL	\$		<u>437.00</u>

COMMENTS:

9-18-13  
pd 12510  
HP

1/28/2013





PERMIT #

2013-165

APACHE COUNTY BUILDING SAFETY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

PERMIT APPLIED FOR <input type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME:	P.C. PAIN DOCTORS, LLC Dr. THOMAS MASTERS, DC		
		ADDRESS:	1821 N. TREKELL, SUITE A3		
Contact Person: MAGGIE HEATH		CITY	STATE	ZIP	
PHONE #: 602-689-8056		CASA GRANDE, AZ.		85122	
E-mail Address: dandmonroad@juno.com		CONTRACTOR NAME:			
JOB ADDRESS: #1 LAKE POINT COURT (EAGLE HOUSE)		ADDRESS:	TELEPHONE #		
PARCEL ID# 201-78-015		CITY	STATE	ZIP	
WORK TO BE DONE: Complete - New Owner		AZ LICENSE NO.	CLASS		
NO. OF BLDGS: 1	PROPOSED USE:	UTILITY INFO: LIST SOURCE OF:		PROVISION: The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.	
		WATER	SEWER		
		ELECT	GAS		
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.		DATE: 9-16-13 SIGNATURE: <i>Maggie Heath</i>			

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWL'G AREA	S.F.	@	\$
					GARAGE	S.F.	@	\$
					ACCESSORY	S.F.	@	\$
					TOTAL VALUATION			\$
					BUILDING FEE			\$
					PLAN REVIEW			\$
					MANUFACTURED HOUSING			\$
					INVESTIGATION FEE			\$
					ELECTRICAL PERMIT FEE			\$
					PLUMBING PERMIT FEE			\$
					MECHANICAL PERMIT FEE			\$
					SPECIAL INSPECTION FEE			\$
					RURAL ADDRESSING FEE			\$
					FLOOD PLAIN FEE (S)			\$
					INSPECTION FEE x			\$
					OTHER			\$ 30.00
					TOTAL			\$ 30.00

APPROVED BY P&Z					DATE	APPROVED F.P.	DATE	
OCCUPANCY					LENGTH	WIDTH	HEIGHT	NO FLRS
DWLG. AREA		GARAGE AREA		ACC. AREA		NO. BDRMS		
APPROVED BLDG:					DATE: 9/16/13			

COMMENTS:

*pd. cash 9/16-13*

1/28/2013



PERMIT # 2013-163

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527  
PERMIT APPLICATION

**RECEIVED**  
SEP 10 2013

BY: NH

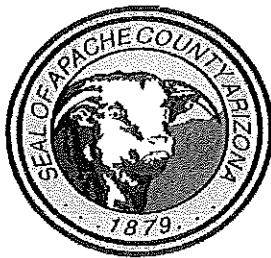
<b>PERMIT APPLIED FOR</b> <input type="checkbox"/> NEW CONST. <input type="checkbox"/> REMODEL <input type="checkbox"/> ADDITION <input type="checkbox"/> SOLAR <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> DEMOLITION <input type="checkbox"/> GAS <input type="checkbox"/> PLUMBING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR _____	OWNER NAME: <u>JACK &amp; LITA OWENS</u>		
	ADDRESS: <u>LOT # 10 ALPINE FOREST ESTATES</u>		
	CITY: <u>ALPINE</u> STATE: <u>AZ</u> ZIP: <u>85922</u>	CONTRACTOR NAME: <u>ESCALONA BUILDERS INC</u>	
	CONTACT PERSON: <u>MATT</u>		ADDRESS: <u>Box 91</u> TELEPHONE # <u>245 0855</u>
PHONE #: <u>245 0855</u>	CITY: <u>ALPINE</u> STATE: _____      ZIP: _____		
E-mail Address: _____	AZ LICENSE NO. <u>179341</u> CLASS <u>B</u>		
JOB ADDRESS: <u>LOT 10 ALPINE FOREST ESTATES</u>	WORK TO BE DONE: <u>NEW GARAGE</u>		
PARCEL ID# <u>101-72-010</u>	NO. OF BLDGS: <u>1</u> PROPOSED USE: _____		
UTILITY INFO: LIST SOURCE OF		<b>PROVISION:</b> The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.	
WATER _____ SEWER _____ ELECT _____ GAS _____			
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.			
DATE X _____	SIGNATURE X _____		

**FOR OFFICIAL COUNTY USE ONLY**

ADDITIONAL INFORMATION:					DWLG AREA	S.F.	—	@	\$	—
					GARAGE	S.F.	<u>576</u>	@	\$	<u>40.62</u>
					ACCESSORY	S.F.	—	@	\$	—
TOTAL VALUATION					\$ <u>23,397</u>					
BUILDING FEE					\$ <u>243</u>					
PLAN REVIEW					\$ <u>157.95</u>					
MANUFACTURED HOUSING					\$					
INVESTIGATION FEE					\$					
ELECTRICAL PERMIT FEE					\$					
PLUMBING PERMIT FEE					\$					
MECHANICAL PERMIT FEE					\$					
SPECIAL INSPECTION FEE					\$					
RURAL ADDRESSING FEE					\$					
FLOOD PLAIN FEE (S)					\$					
OTHER					\$					
TOTAL					\$ <u>400.95</u>					

ZONE: <u>AG.</u>	A.P.N. <u>101-72-010</u>			SITE NOTES:	
FR. YD. <u>64'</u>	RR. YD. <u>50'</u>	R-S YD. <u>50'</u>	L-S YD. <u>40'</u>		
APPROVED BY P&Z: <u>[Signature]</u> DATE: <u>9/11/13</u> APPROVED E.P.: <u>[Signature]</u> DATE: <u>9/11/13</u>					
OCCUPANCY: <u>L</u>	LENGTH: <u>24'</u>	WIDTH: <u>24'</u>	HEIGHT: <u>12'-6"</u>	NO. FLRS: <u>1</u>	
DWLG. AREA: _____	GARAGE AREA: <u>576</u>	ACC. AREA: _____	NO. BDRMS: _____		
APPROVED BLDG: <u>[Signature]</u>			DATE: <u>9-10-2013</u>		
COMMENTS:					



PERMIT #

2013-162

APACHE COUNTY BUILDING SAFETY DEPARTMENT

P.O. Box 238

St. Johns, AZ 85936

(928) 337-7527

PERMIT APPLICATION

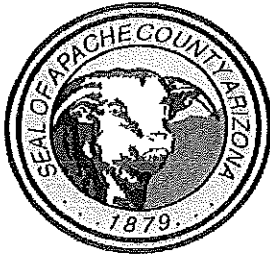
<b>PERMIT APPLIED FOR</b> <input type="checkbox"/> NEW CONST. <input type="checkbox"/> ADDITION <input checked="" type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR _____ <input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <b>LYNN &amp; ROBERTA REHEARD</b>		
	ADDRESS: <b>PO BOX 1596</b>		
	CITY <b>SUWON LOW</b>	STATE <b>AZ</b>	ZIP <b>85902</b>
	CONTRACTOR NAME: <b>PERKINS SCINDERS, INC &amp; SOLAR ELEC. SYSTEMS</b>		
	ADDRESS: <b>SUWON LOW, AZ MESA, AZ</b>		TELEPHONE # <b>928 937 2008</b> <b>480-510-6020</b>
CONTACT PERSON: <b>LYNN REHEARD</b>		CITY <b>MESA, AZ</b>	
PHONE #: <b>928 240 0600</b>		STATE <b>AZ</b>	
E-mail Address:		ZIP <b>85902</b>	
JOB ADDRESS: <b>#82 CR 8166 CONCHO, AZ 85924</b>		AZ LICENSE NO. <b>PERKINS 171354</b>	
PARCEL ID# <b>107-48-073D</b>		CLASS <b>SOLAR ELEC 209126</b>	
WORK TO BE DONE <b>HOOK UP ELECTRIC FROM NAVAPACHE</b>			
NO. OF BLDGS:	PROPOSED USE: <b>ELECTRICITY</b>	UTILITY INFO: LIST SOURCE OF: <b>NAVAPACHE ELEC</b>	
		WATER _____ SEWER _____ ELECT <input checked="" type="checkbox"/> GAS _____	
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein. DATE X <b>9/30/13</b> SIGNATURE X <b>Lynn K. Reheard</b>		<b>PROVISION:</b> The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.	

FOR OFFICIAL COUNTY USE ONLY

ADDITIONAL INFORMATION:					DWL'G AREA	S.F.	@	\$
					GARAGE	S.F.	@	\$
					ACCESSORY	S.F.	@	\$
ZONE	A.P.N.		SITE NOTES:		TOTAL VALUATION	\$		
<b>AG</b>	<b>107-48-073D</b>				BUILDING FEE	\$		
FR. YD	RR. YD	R-S YD	L-S YD		PLAN REVIEW	\$		
					MANUFACTURED HOUSING	\$		
ADD'L PERMIT (Variance, Flood use): DATE GRANTED AND SETBACKS					INVESTIGATION FEE	\$		
APPROVED BY P&Z		DATE	APPROVED F.P.	DATE	ELECTRICAL PERMIT FEE	\$ <b>62.00</b>		
					PLUMBING PERMIT FEE	\$		
OCCUPANCY		LENGTH	WIDTH	HEIGHT	MECHANICAL PERMIT FEE	\$		
					SPECIAL INSPECTION FEE	\$		
DWLG. AREA		GARAGE AREA	ACC. AREA	NO. BDRMS	RURAL ADDRESSING FEE	\$		
					FLOOD PLAIN FEE (S)	\$		
APPROVED BLDG:		DATE:			INSPECTION FEE x	\$		
<b>[Signature]</b>		<b>9/4/13</b>			OTHER	\$		
					TOTAL	\$ <b>62.00</b>		

COMMENTS:

pd ✓ 4928  
9-3-13  
AP  
1/28/2013



PERMIT # 2013-164

APACHE COUNTY BUILDING SAFTEY DEPARTMENT  
 P.O. Box 238  
 St. Johns, AZ 85936  
 (928) 337-7527  
 PERMIT APPLICATION

**RECEIVED**  
 SEP 12 2013

<b>PERMIT APPLIED FOR</b> <input checked="" type="checkbox"/> NEW CONST. GARAGE <u>PAD</u> <input type="checkbox"/> ADDITION <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> GAS <input type="checkbox"/> MECHANICAL <input type="checkbox"/> MANUFACTURED HOME YEAR	<input type="checkbox"/> REMODEL <input type="checkbox"/> SOLAR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PLUMBING	OWNER NAME: <u>JOHN RATHBUN</u> ADDRESS: <u>24 BUCKSKIN LANE / ACR 5127</u> CITY: <u>CONCHO</u> STATE: <u>AZ</u> ZIP: <u>85901</u>
	CONTACT PERSON: _____ PHONE #: <u>702-769-8184 / 928-337-1017</u> E-mail Address: <u>NR12H@YAHOO.COM</u> JOB ADDRESS: _____	
	CONTRACTOR NAME: <u>BOBBY PADILLA</u> ADDRESS: _____ TELEPHONE #: _____ CITY: _____ STATE: _____ ZIP: _____	
	PARCEL ID# <u>201-49-022</u> WORK TO BE DONE: <u>FOUNDATION</u> AZ LICENSE NO. _____ CLASS _____	

NO. OF BLDGS: _____	PROPOSED USE: _____	UTILITY INFO: LIST SOURCE OF: WATER _____ SEWER _____ ELECT _____ GAS _____	<b>PROVISION:</b> The issuance of this permit shall not be construed to release the owner or the owner's agent from the obligation to comply with the provisions of all laws, codes, and ordinances; including federal, state, and local jurisdictions, which regulate construction and performance of construction. Every permit issued by the building official under the provisions of this code shall be valid for a maximum time period of 365 days from the date of issue and shall expire by limitation and become null and void at the end of the 365 day time period.
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.			
DATE X <u>09/11/13</u> SIGNATURE X <u>John Rathbun</u>			

**FOR OFFICAL COUNTY USE ONLY**

ADDITIONAL INFORMATION:					DWL'G AREA S.F. _____ @ \$ _____ GARAGE S.F. <u>720</u> @ \$ <u>42.06</u> ACCESSORY S.F. _____ @ \$ _____
ZONE	A.P.N.		SITE NOTES:		TOTAL VALUATION \$ <u>30,283</u> <u>25%</u> BUILDING FEE \$ <u>99.00</u> <u>Foundation</u> PLAN REVIEW \$ <u>64.35</u> <u>ONLY,</u> MANUFACTURED HOUSING \$ _____ INVESTIGATION FEE \$ _____ = <u>7570.</u> ELECTRICAL PERMIT FEE \$ _____ PLUMBING PERMIT FEE \$ _____ MECHANICAL PERMIT FEE \$ _____ SPECIAL INSPECTION FEE \$ _____ RURAL ADDRESSING FEE \$ _____ FLOOD PLAIN FEE (S) \$ _____ INSPECTION FEE x \$ _____ OTHER \$ _____ TOTAL \$ <u>163.35</u>
FR. YD	RR. YD	R-S YD	L-S YD		
ADD'L PERMIT (Variance, Flood use): DATE GRANTED AND SETBACKS					
APPROVED BY P&Z	DATE	APPROVED F.P.	DATE		
OCCUPANCY <u>U</u>	LENGTH <u>39'</u>	WIDTH <u>24'</u>	HEIGHT <u>14'</u>	NO FLRS <u>1</u>	
DWL.G. AREA	GARAGE AREA <u>720</u>	ACC. AREA	NO. BDRMS		
APPROVED BLDG:	DATE: <u>9-12-2013</u>				

COMMENTS: This Permit is for Foundation Only,

1/28/2013