

**APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE  
MEMBERSHIP AND ORGANIZATION SUB-COMMITTEE MEETING  
August 26, 2010, 9:00 AM**

**Apache County Manager's Conference Room  
Apache County Annex Building, 75 West Cleveland Ave., St. Johns, 2<sup>nd</sup> Floor**

**Notice of Public Meeting**

*PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) AND THE GENERAL PUBLIC THAT THE MEMBERSHIP AND ORGANIZATION SUB-COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC ON AUGUST 26, 2010, BEGINNING AT 9:00 A.M., IN THE APACHE COUNTY MANAGER'S CONFERENCE ROOM, 75 WEST CLEVELAND AVE., 2<sup>ND</sup> FLOOR, ST. JOHNS, ARIZONA 85936.*

**A G E N D A**

- I. Call to order**  
Byron James, Sub-Committee Chairperson
- II. A/D – Continued review of LEPC By-Laws and recommendation to the Committee.**
- III. Call to LEPC members**
- IV. Public Comments**
- V. Adjournment**

**A-Action**

**D-Discussion**

**Pursuant to the Americans with Disabilities Act, the Apache County Risk and Emergency Management Office endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Apache County Public Health and Emergency Preparedness office at (928) 333-2415 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodations can be arranged.**

**Posted: \_\_\_\_\_ at \_\_\_\_\_ a.m. p.m. by: \_\_\_\_\_**