



**APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE
MEMBERSHIP AND ORGANIZATION SUB-COMMITTEE MEETING
November 19, 2009, 11:00 AM**

**Apache County Manager's Conference Room
Apache County Annex Building, 75 West Cleveland Ave., St. Johns, 2nd Floor**

Notice of Public Meeting

PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) AND THE GENERAL PUBLIC THAT THE MEMBERSHIP AND ORGANIZATION SUB-COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC ON NOVEMBER 19, 2009, BEGINNING AT 11:00 A.M., IN THE APACHE COUNTY MANAGER'S CONFERENCE ROOM, 75 WEST CLEVELAND AVE., 2ND FLOOR, ST. JOHNS, ARIZONA 85936.

A G E N D A

- I. Call to order**
Byron James, Sub-Committee Chairperson
- II. A/D - Approval of October 21, 2009 meeting minutes**
- III. A/D – Continued review of LEPC By-Laws, and discussion about LEPC principal officer terms of service and subcommittee membership, leadership, roles and operations.**
- IV. A/D – Items for LEPC Meeting Report**
- V. Call to LEPC members**
- VI. Public Comments**
- VII. Date and Time of next meeting: _____**
- VIII. Adjournment**

A-Action

D-Discussion

Pursuant to the Americans with Disabilities Act, the Apache County Risk and Emergency Management Office endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Apache County Public Health and Emergency Preparedness office at (928) 333-2415 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodations can be arranged.

Posted: _____ at _____ a.m. p.m. by: _____