

**APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE
MEMBERSHIP AND ORGANIZATION SUB-COMMITTEE MEETING
August 20, 2009 12:45 PM**

**Apache County Manager's Conference Room
Apache County Annex Building, 75 West Cleveland Ave., St. Johns, 2nd Floor**

Notice of Public Meeting

PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) AND THE GENERAL PUBLIC THAT THE MEMBERSHIP AND ORGANIZATION SUB-COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC ON August 20, 2009, BEGINNING AT 12:45 PM, IN THE APACHE COUNTY MANAGER'S CONFERENCE ROOM, 75 WEST CLEVELAND AVE., 2ND FLOOR, ST. JOHNS, ARIZONA 85936.

A G E N D A

- I. Call to order**
Byron James, Sub-Committee Chairperson
- II. Approval of June 15, 2009 meeting minutes**
- III. A/D Review of Draft Group I, Group III and Group IV LEPC Invitation letters and addresses.**
- IV. A/D Formulate report to LEPC**
- V. Future agenda items**
- VI. Call to LEPC members**
- VII. Public Comments**
- VIII. Date and Time of next meeting: _____.**
- IX. Adjournment**

A-Action

D-Discussion

Pursuant to the Americans with Disabilities Act, the Apache County Risk and Emergency Management Office endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Apache County Public Health and Emergency Preparedness office at (928) 333-2415 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodations can be arranged.

Posted: _____ at _____ a.m. p.m. by: _____