



**APACHE COUNTY RISK & EMERGENCY  
MANAGEMENT DEPARTMENT  
LOCAL EMERGENCY PLANNING COMMITTEE  
MEETING  
AUGUST 20, 2009 1:30 PM**



**APACHE COUNTY BOARD OF SUPERVISORS MEETING ROOM**

**Notice of Public Meeting**

*PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) AND THE GENERAL PUBLIC THAT THE APACHE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC ON AUGUST 20, 2009 BEGINNING AT 1:30 P.M. IN THE APACHE COUNTY BOARD OF SUPERVISORS MEETING ROOM, 75 W. CLEVELAND ST., ST. JOHNS, AZ. 85936*

**A G E N D A**

- I. Call to order, Introductions and Welcome:**
  - Jim Zieler, LEPC Chairperson
  - Steve West, LEPC Vice Chairperson
  - Dana Tillman, LEPC Secretary
  - Harry Cordova, Apache County Emergency & Risk Management Director
  
- II. Approval of May 20, 2009 Local Emergency Planning Committee minutes**
  
- III. Old Business - Updates:**
  - A) Sub Committees Reports/Updates:**
    - 1. A/D LEPC – Membership/Organization Subcommittee:** Byron James ADEQ, Subcommittee Chairperson. Recruitment-Vice Chair, Secretary and members.
    - 2. Plans (HMEP) Subcommittee:** David Kirk Chairperson, T.E.P.
    - 3. Citizen Corps/C.E.R.T. Updates:** Jean Wilson, Subcommittee Chairperson. Apache County Volunteer/C.E.R.T. Coordinator
    - 4. A/D School Safety Subcommittee:** Merrill Hamblin, Vice Chairperson. Recruitment, Chair, Vice Chair, Secretary and members. .
    - 5. A/D Special Needs Population Subcommittee:** Shonde Burgess, Chairperson. Recruitment and updates.
    - 6. A/D Hazard Response Team Subcommittee:** Bud Paine, Chairperson.
  - B) Northern Regional Advisory Committee Updates:** Chief West, LEPC Vice Chair person, Springerville PD
  - C) Joint Information System/Center (JIC) Updates & Developments:** Update.
  - D) Apache County Emergency Management Updates:** Harry Cordova, Apache County
  - E) Grant updates:** Gaylene Kirkhorn, Emergency Management, presenting overview of awarded grants to the LEPC, Citizen Corps, and Apache County through the Emergency Management office.
  
- IV. New Business**
  - A) Apache County Fire Resource Coordinator:** Chris Morris Vernon Fire Chief. Presentation.
  - B) Updates and new information:** Forest Service (Fed and State) & Fire Districts Representatives; Law Enforcement, EMS, other 1<sup>st</sup> Responders
  
  - C) Representatives from Volunteer Organizations: Red Cross; VOAD/Salvation Army; other Organizations.**
  - D) A/D Nominate and Elect an alternate Secretary for the LEPC**

- V. Call to LEPC members
- VI. Call for future agenda items
- VII. LEPC Plan Review- Public Comments
- VIII. Call to Nonmembers/guests
- IX. Date and Time of next meeting      November 19, 2009
- X. Adjournment

A-Action  
D-Discussion

*Pursuant to the Americans with Disabilities Act, the Apache County Risk and Emergency Management Office endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Apache County Risk and Emergency Manager's Office at (928) 337-7684 or (928) 337-7631 TDD (928)-337-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodations can be arranged.*

**Note 1:** Members of the public are requested to limit their comments to no more than 5 minutes.

**Note 2:** Agenda items may be taken out of order at the discretion of the chair.

**Note 3:** A copy of any material (agenda referenced or other material) requested by the public requires a formal request through the Apache County Emergency Management Office at 928.337.7684/928.337.7630 &/or the Arizona Emergency Response Commission at 5636 E. McDowell Rd. Phoenix, AZ. 85008-3495 or 602.464-6346.

Posted: \_\_\_\_\_ at \_\_\_\_\_ a.m. p.m. by: \_\_\_\_\_